BARBERS’ HALL OF FAME
Nomination Form

Instructions: This application is to be used for nomination of someone who, through their skill, accomplishments, and positive example, have advanced the profession of barbering beyond all expected standards. Applicants are to print and complete this form and send it, along with required attachments, to Michael Ippoliti, c/o The Barber Hall of Fame, P.O. Box 15, Canal Winchester, OH 43110. Space for replies has been provided but longer responses may be continued on a separate sheet if needed. Note: Nominations should be received no later than January 31st of the year following the award year. Applications postmarked on/after February 1st of any given year will be considered for the following year (for example, an application received March 3rd, 2013 is eligible to be considered for the 2014 award cycle).

NAME: ____________________________________________

ADDRESS: ____________________________________________

CITY: ____________________________________________ STATE: __________ ZIP: __________________________

Date of Birth (mm/dd/yy): ____/____/____ Place of Birth: ____________________________________________

Phone: ___________________________ eMail: ____________________________________________

Character References (Three w/Names & Phone Numbers):

1. ____________________________________________

2. ____________________________________________

3. ____________________________________________

Education:

Name/City of Barber School: ____________________________________________

# of School Hours completed: __________ Date completed (mm/dd/yy): ____/____/____

High School/Location: ____________________________________________ Yrs. Completed: __________

College: ____________________________________________ Yrs. Or Degree: __________

Experience (Give brief summary of your activities, especially those relating to barbering in the most recent ten years): ____________________________________________
AUTOBIOGRAPHY (on a separate sheet, please submit a brief biography signed by the applicant):

PHOTOGRAPHS: (Remit three (3) photos, one current, one 8” x 10”, and one when the applicant was between 5 and 10 years old. Note: High resolution digital scans may be submitted on a CD.)

RESUMÉ: (List your contributions to the profession of barbering, number of years as a barber, number of years in barber-related activities, offices held in barber organizations, titles of professional books (if any) you have written, and your most outstanding contribution to barbering.)

BUSINESS EXPERIENCE (Other than barbering):

COMMUNITY ACTIVITIES (Such as service clubs, fraternal, religious):

STATE FIVE RECOMMENDATIONS FOR THE ADVANCEMENT OF BARBERING:
1. ____________________________________________
2. ____________________________________________
3. ____________________________________________
4. ____________________________________________
5. ____________________________________________

OTHER MISCELLANEOUS INFORMATION:

SIGNATURE/DATE:___________________________________________________________